

Matt. 5:27-30

- I. Neg: You know the Law said do not commit adultery (27)
 - A. You have heard (27a)
 - B. The Law says don't commit adultery (27b-c)
 - 1. That it was said (27b)
 - 2. Do not commit adultery (27c)
- II. Pos: I am saying that lusting is analogous to adultery (28-30)
 - A. But I am saying to you (28a)
 - B. Lusting after a woman is analogous to adultery (28b-30)
 - 1. Looking at a woman in order to lust is committing adultery in your heart (28b-d)
 - a. Everyone looking at a woman with the purpose of lusting after her (28b-c)
 - 1) Everyone seeing a woman (28b)
 - 2) With the purpose of lusting after her (28c)
 - b. This one has already committed adultery with her in his heart (28d)
 - 2. Therefore, take radical steps to avoid sin (29-30)
 - a. Illustration from an eye (29)
 - 1) If your eye causes sin, get rid of it (29a-c)
 - a) If your right eye causes you to sin (29a)
 - b) Tear it out and throw it away (29b-c)
 - (1) Take it out (29b)
 - (2) And throw [it] from you (29c)
 - 2) It is better to live without it than to be condemned with it (29d-f)
 - a) For it is more advantageous for you (29d)
 - b) To lose one part in order for your entire body to avoid hell (29e-f)
 - (1) That one of your members be destroyed (29e)
 - (2) And your entire body not be thrown into hell (29f)
 - b. Illustration from a hand (30)
 - 1) If your hand causes sin, get rid of it (30a-c)
 - a) And if your right hand causes you to sin (30a)
 - b) Cut it off and throw it away (30b-c)
 - (1) Cut it off (30b)
 - (2) And throw [it] from you (30c)
 - 2) It is better to live without it than to be condemned with it (30d-f)
 - a) For it is more advantageous for you (30d)
 - b) To lose one part in order for your entire body to avoid hell (30e-f)
 - (1) That one of your members be destroyed (30e)
 - (2) And your entire body not go away into hell (30f)